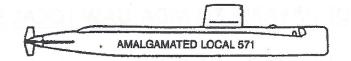


UAW LOCAL 571 MARINE DRAFTSMEN'S ASSOCIATION

P.O. BOX 7275 GROTON, CT 06340 (860) 448-0552 FAX: (860) 448-3721 E-MAIL: uawlocal571@snet.net region9a.uaw.org/local571



Recreation Committee Notice 2018 Lake Compounce Family Day Picnic Saturday, June 23, 2018

Lake Compounce Theme Park, 271 Enterprise Drive, Bristol, Connecticut

Tickets will be \$25.00 per member and immediate family only.

(Please Note: Immediate Family Consists ONLY Of Spouse/Significant Other/Children/Grandchildren)
Children 3 years old and under are Free

Full price of \$53.00 will be charged for any other guests not considered immediate family.

If a member has no guest that fits the criteria of immediate family, they are welcome to bring 1 guest at the reduced price.

Union members purchasing tickets must be present to receive entrance to the park. Tickets include parking, lunch, and dinner. As in previous years, member will be able to receive entrance to the water park at 11:00 AM, an hour before the general public (wrist bands for this will be provided at ticket sales).

TICKETS ARE ONLY VAILD FOR THE DAY OF THE PICNIC, JUNE 23, 2018 TICKETS ARE NON-TRANSFERABLE

Ticket Sales Dates & Locations

| Groton: | June 12 | 88 Cafeteria | 11:00 AM-12:30 PM |
|---|---|--------------|-------------------|
| New London: | June 14 | Cafeteria | 11:00 AM-12:30 PM |
| Kings Highway: | June 15 | Cafeteria | 11:00 AM-12:30 PM |
| Long Hill Road & Shaw's Cove: | Please Contact the Union Hall (860)-448-0552/Recreation Committee | | |
| 2 nd Shift/Retirees/Satellite Areas: | Please Contact the Union Hall (860)-448-0552/Recreation Committee | | |

Deadline to Purchase Tickets June 18

| Regards, | |
|------------------------------|--|
| Down Kenger | |
| David Reagan | |
| Recreation Committee Officer | |

| Recreation Commit | <u>tee Members</u> | |
|-------------------|--------------------|-------------------------|
| Rob Palmer | 7-2551 | (Chair) |
| Anne Wurzbacher | 7-4901 | |
| Nicole Reagan | 3-4598 | |
| Amy Stephenson | 7-3490 | |
| Chuck MacDonald | 7-1738 | |
| Jack Bond | 3-3021 | (2 nd Shift) |