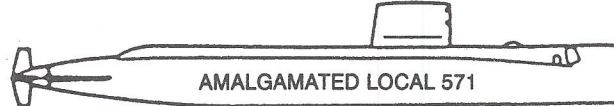


# UAW LOCAL 571 MARINE DRAFTSMEN'S ASSOCIATION

P.O. BOX 7275  
GROTON, CT 06340  
(860) 448-0552  
FAX: (860) 448-3721  
E-MAIL: [uawlocal571@snet.net](mailto:uawlocal571@snet.net)  
[region9a.uaw.org/local571](http://region9a.uaw.org/local571)



## MDA-UAW LOCAL 571 JOHN F. SAFFOMILLA AND E. ROY COLVILLE SCHOLARSHIP NOTICE February 12, 2018

The MDA-UAW Local 571 is pleased to announce the availability of eight (8) annual John F. Saffomilla and E. Roy Colville Scholarship Awards of \$2,500.00 each to graduating high school seniors, pursuing a higher education, who meet the qualifying guidelines.

Eligibility to apply for these scholarship awards is limited to graduating high school seniors whose parent or legal guardian is a Local 571 member in good standing. Applications for the scholarship awards for 2018 are available from your **Grievance Representative** and available on our web site at: [region9a.uaw.org/local571](http://region9a.uaw.org/local571).

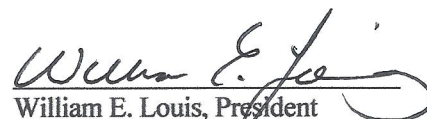
The following guidelines will prevail in selecting the recipients and awarding the scholarships:

1. All applications must be received by mail only, at the MDA-UAW Local 571 Office, P. O. Box 7275, Groton, CT 06340 Attn: Recording Secretary, no later than **Friday, April 27, 2018**. No hand-carried applications will be accepted.
2. All timely applications will be reviewed and eight recipients will be selected by an impartial committee of three nonmembers of the Union. Incomplete or late applications will not be processed.
3. The scholarship awards will consist of eight awards of two thousand, five hundred dollars (\$2,500.00) each.
4. One (1) runner-up will be selected by the impartial committee in the event one of the winners becomes disqualified.
5. Upon proof of enrollment, the \$2,500.00 awards will be mailed directly to the college that each winner attends.

Each student applicant's high school academic and social achievements are the most important considerations in choosing the winners; however, it should be noted that in the selection process a significant emphasis and/or tie breaker factor will be placed on the financial need of the students.

Student applicants should take care to provide all the information requested of them on the application form. Additionally, they should check with their high school guidance departments in sufficient time prior to the deadline to ensure that their school has forwarded the required data to our scholarship committee. **The deadline for the return of application forms and supporting data from school guidance departments is Friday, April 27, 2018 and this is firm.**

In Solidarity,

  
William E. Louis, President  
MDA-UAW Local 571

William E. Louis, President  
Kenneth Rowland, 1<sup>st</sup> Vice President  
David M. Reagan, 2<sup>nd</sup> Vice President



Martha J. Fletcher, Recording Secretary  
William R. May, Financial Secretary  
Robert J. Faraci, Treasurer

UAW LOCAL 571  
MARINE DRAFTSMEN'S ASSOCIATION  
P. O. Box 7275  
Groton, CT 06340

**JOHN F. SAFFOMILLA & E. ROY COLVILLE SCHOLARSHIP APPLICATION**

The John F. Saffomilla and E. Roy Colville Scholarship Awards provide assistance to eight outstanding children of our members who wish to receive a higher education. There will be eight scholarship awards of two thousand, five hundred dollars (\$2,500.00) each. Only one scholarship allowed per family per year.

**PERSONAL**

Applicant's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Last First Initial

Parent/Guardian Name: \_\_\_\_\_ Dept: \_\_\_\_ Badge No: \_\_\_\_\_  
Last First Initial

Home Address: \_\_\_\_\_  
Street City State Zip

Home Phone: \_\_\_\_\_ Parent/Guardian Phone: \_\_\_\_\_

No. of Brothers: \_\_\_\_ Ages: \_\_\_\_\_ No. of Sisters: \_\_\_\_ Ages: \_\_\_\_\_

No. of Persons Depending on Family Income: \_\_\_\_

**EDUCATION**

Secondary School Attending: \_\_\_\_\_

School Address: \_\_\_\_\_  
Street City State Zip

List extra-curricular activities in and out of school:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List schools applied to:

_____	Accepted: Yes ___ No ___
_____	Accepted: Yes ___ No ___
_____	Accepted: Yes ___ No ___
_____	Accepted: Yes ___ No ___
_____	Accepted: Yes ___ No ___
_____	Accepted: Yes ___ No ___
_____	Accepted: Yes ___ No ___

What Course of Study do you intend to pursue?:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Have any of the colleges or higher educational facilities to which you applied extended grants to you in the event you choose their institution? If yes, please list and provide details and status:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Do you have any other scholarships granted or pending? Yes \_\_\_ No \_\_\_ None Granted: \_\_\_  
If yes, please list and provide details and status:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

On a separate sheet, write a 2-page essay on: *How do unions improve the quality of life for working people and their families?* Please write your name at the top of the paper and attach it to the back of this application. Do you grant us permission to reprint your essay in the event we might wish to do so? Yes \_\_\_ No \_\_\_

Please enclose a small photo of yourself (preferably face only) with your name printed on the back.

We affirm that the information on this form is correct and true to the best of our knowledge.

\_\_\_\_\_  
Signature Applicant Date

\_\_\_\_\_  
Signature of MDA-UAW Member Date

**TO THE GUIDANCE DEPARTMENT:**

I have applied for one of the John F. Saffomilla & E. Roy Colville Scholarship Awards provided by the MDA-UAW Local 571. Please provide the following information to their Scholarship Committee. **The deadline for receipt of information is Friday, April 27, 2018.** All information will be kept in confidence by the committee.

Thank you,

\_\_\_\_\_  
Applicant's Signature

1. **Copy of grades** for years 10, 11 and 12
2. Class standing: Rank \_\_\_\_\_ Number of students in class \_\_\_\_\_
3. Type of studies: General, College Preparatory, etc. \_\_\_\_\_
4. S.A.T. results

Critical Reading	Mathematics	Writing	Date
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

5. Please attach to this form an impartial statement about the student's general attitude.

\_\_\_\_\_  
Signature of Guidance Counselor

**Please send the requested information to:**

John F. Saffomilla & E. Roy Colville Scholarship Committee  
MDA-UAW Local 571  
P. O. Box 7275  
Groton, CT 06340  
Attn: Recording Secretary