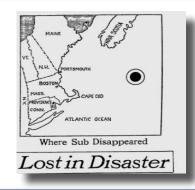


# SOUNDINGS

**APRIL 2023** 



129
LIVES
LOST
LEST WE FORGET



On April 10, 1963, the Thresher was 220 miles east of Cape Cod, conducting diving tests. It was the first submarine to use the new HY-80 steel alloy, and the Navy was eager to determine how deep the new design could safely dive. At 9:13 a.m., while at a depth of 1,300 feet, the submarine radioed the submarine rescue ship USS Skylark, waiting above:

"Experiencing minor difficulties. Have positive up angle. Am attempting to blow (ballast tanks). Will keep you informed."

The Thresher never surfaced, and the Navy later found the sub in six pieces on the bottom of the Atlantic Ocean. All 129 personnel on board perished.

The loss of Thresher lead to an improved culture of safety in the Navy including inception of the SUBSAFE and DSS Programs.

### Navy Gives Up Hope for Vessel

WASHINGTON (AP)—The Navy gave up today on the nuclear-powered submarine Thresher and the 129 men who rode her down into a mile and a half of water 220 miles off Boston Wednesday. Adm. George W. Anderson, chief of naval opera-

Adm. George W. Anderson, chief of naval operations, made the announcement more than 25 hours after contact was lost during a deep diving test of the recently overhauled vessel.

recently overhauled vessel.

"Very reluctantly I have come to the conclusion that the Thresher has indeed been lost," Anderson said. And President Kennedy, in a statement expressing his deep distress over the disaster, wrote an epitaph for the ship's complement of officers, enlisted men and civilians.



Weather Makes It Tough

Navy Combs the Depths To Find Lost Thresher



### **MARK YOUR CALENDAR**

MDA-UAW LOCAL 571

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This newsletter will be published every other month on the MDA-UAW Web Page. We appreciate your feedback and any comments you have to make us better at how we communicate MDA-UAW news.

GET INVOLVED
If you would like to
volunteer or get
involved in any of our
committees, events
or volunteer efforts
contact, the Union Hall





2023 EXECUTIVE COMMITTEE
[PICTURED FROM LEFT TO RIGHT] DAVE EVANS, FINANCIAL SECRETARY;
MARTHA FLETCHER, RECORDING SECRETARY; DAVE REAGAN, 1ST
VP; BILL LOUIS PRESIDENT; AMY STEPHENSON, 2ND VP.;
AND BOB FARACI, TREASURER



Please Attend the MDA General Membership Meeting & Dinner

Mystic Marriott Monday, June 12, 2023 4:30 PM

Including a Deluxe Buffet Dinner

Raffle will be held after meeting

\*Bring along an MDA member that has not attended a General Membership meeting this year and get a bonus raffle ticket



Please RSVP to your Union Councillor

#### MDA-UAW LOCAL 571 2023 MONTHLY MEETING SCHEDULE

EVENT	DATE	TIME PLACE		
Executive Board	May 8	3:30PM	Mystic Marriott	
Executive Council	May 8	4:30PM	Mystic Marriott	
Executive Board	Jun 12	3:00PM	Mystic Marriott	
General Membership	<b>Jun 12</b>	4:30PM	<b>Mystic Marriott</b>	
Executive Board	Jul 17	3:30PM	Union Hall	
Executive Board	Aug 14	3:30PM	Union Hall	
Executive Board	Sep 11	3:00PM	Mystic Marriott	
<b>General Membership</b>	Sep 11	4:30PM	<b>Mystic Marriott</b>	
Executive Board	Oct 4	3:30PM	Mystic Marriott	
Executive Council	Oct 4	4:30PM	Mystic Marriott	
Executive Board	Nov 6	3:30PM	Mystic Marriott	
Executive Council	Nov 6	4:30PM	Mystic Marriott	
Executive Board	Dec 4	3:00PM	Mystic Marriott	
<b>General Membership</b>	Dec 4	4:30PM	<b>Mystic Marriott</b>	

## UNION COMMUNITY ACTIVIST NETWORK TRAINING (UCAN)





Union Community Activist Network (UCAN) training is a partnership between the Southeastern Connecticut Central Labor Council, AFL-CIO and United Way of Southeastern Connecticut. This is a training course about human services available in our community.

The attendees are informed about all of the services offered for those in need, and how they can help people find them. UCAN training classes will be held May 9th, 11th, 16th, and 18th from 6-9 PM. United Way of Southeastern Connecticut in Ledyard hosts the UCAN course. Please contact Jim Newman 860-433-2558 or Peter Crizer 860-433-2706 for more information.

### **IN THE KNOW**



### JOHN F SAFFOMILLA & E.ROY COLVILLE SCHOLARSHIP NOTICE



The MDA-UAW Local 571 is pleased to announce the availability of eight (8) annual John F. Saffomilla and E. Roy Colville Scholarship Awards of \$2,500.00 each to graduating high school seniors, pursuing a higher education, who meet the qualifying guidelines.

Eligibility to apply for these scholarship awards is limited to graduating high school seniors whose parent, grand parent, or legal guardian is a Local 571 member in good standing. Applications for the scholarship awards for 2023 are available from your Grievance Representative or click HERE

Each student applicant's high school academic and social achievments are the most important considerations in choosing the winners; however, it should be noted that in the selection process a significant emphasis and/or tie breaker factor will be placed on the financial need of the students.

Student applicants should take care to provide all the information requested of them on the application form. Additionally, they

should check with their high school guidance departments in sufficient time prior to the deadline to ensure that their school has forwarded the required data to our scholarship committee. The deadline for the return of application forms and supporting data from school guidance departments is Friday, April 28, 2023 and this is firm.

The following guidelines will prevail in selecting the recipients and awarding the scholarships:

1

All applications must be received by mail only, at the MDA-UAW Local 571 Office, P. O. Box 7275, Groton, CT 06340 Attn: Recording Secretary, no later than Friday, April 28, 2023. No hand-carried applications will be accepted.

2

All timely applications will be reviewed and eight recipients will be selected by an impartial panel of judges non-associated with MDA Union. Incomplete or late applications will not be processed.

3

The scholarship awards will consist of eight awards of two thousand, five hundred dollars (\$2,500.00) each.

4

One (1) runner-up will be selected by the impartial committee in the event one of the winners becomes disqualified.

5

Upon proof of enrollment with student ID #, the \$2,500.00 awards will be mailed directly to the college that each winner attends.



MDA-UAW Local 571 Union Hall, 394 Toll Gate Rd, Groton, CT 06340 (860)448-0552





#### ROBERT DALY JR (MEMBER)

Robert C. Daly Jr., 62, of Groton, CT, entered into eternal rest on February 27, 2023. He was a Sr Designer at EB. He will be remembered for his kindness, generosity and being a caring soul.



### **VETERANS COMMITTEE**







#### **MDA VETERANS COMMITTEE SPONSORS VETERANS STEAK DINNER MARCH 25, 2023**



The MDA Veterans Committee used proceeds raised from the 2022 Veterans Day Cornhole Tournament, sale of challenge coins, and the MDA retirees monthly donations to sponsor a full course steak dinner that served over 120 veterans. The dinner was held at the American Legion Hall Post 91 located in Moosup, CT on March 25, 2023.







**Bethany Dervetski-Ryder** Provisioning II, D472

UNITED STATES AIR FORCE

HOMETOWN: EAU CLAIRE, WISCONSIN

SECURITY FORCES

**LENGTH OF SERVICE: 5 yrs** 

WHAT MOTIVATED YOU TO JOIN:

I wanted to see the world.

LOCATION OF BASIC TRAINING/BOOT

Germany

Lackland AFB, San Antonio TX

**STATIONED LOCATION(S):** Aviano AB,

Medal, NCO Prof. Military Educ. Ribbon, Longevity Svce Award,

MEDALS OR AWARDS: Achievement, Nato, & Nat.Def.Svce

RANK YOU ARE MOST PROUD TO EARN: E4 Senior Airman

Outstanding Unit Award with 2 Oak Leaf Clusters, Good

Conduct & Commendation Medal.

MY MILITARY STORY: While stationed in Italy, President

Clinton flew into Aviano while I was on a mobile patrol. I got

the opportunity to be part of increased base security and to see

Air Force One up close on the flight line.

I was given a book of matches, a small box of M&Ms and a coin

Aviano, Italy and Rhein-Main AB, Frankfurt, all with the Presidential Seal on them.

### **SALUTE OUR VETERANS**





#### Dennis Dwyer Retired Material Specialist, D447

**USARMY (ACTIVE & RESERVE) & ARMY NAT. GUARD** 

HOMETOWN: STONINGTON, CT

SPECIAL FORCES OPER. DETATCHMENT COMMANDER

**LENGTH OF SERVICE:** 42 yrs (12 yrs enlisted, 25 yrs Officer,

5 yrs Reserve)

 $\label{eq:what motivated you to join: - I joined the CT Nat.} WHAT MOTIVATED YOU TO JOIN: - I joined the CT Nat.$ 

Guard in High School to fulfill my military obligation.

LOCATION OF BASIC TRAINING/BOOT CAMP: Fort Dix,

New Jersey

**STATIONED LOCATION(S):** Fort(s) Benning, Lee, Campbell,

Bragg, Wainwright, and Bad Tolz, Germany

RANK YOU ARE MOST PROUD TO EARN:

SFC-Drill Sgt, & CPT- Spec. Forces "A Team" Commander

MEDALS OR AWARDS: Desert Storm, Iraqi Freedom, Unified

Endeavor, Afganistan Support Medals

MY MILITARY STORY: I graduated from Airborne &

Pathfinder School and would soon attend Army Ranger traning. I volunteered and completed Special Forces Green Beret Training. My Army career would further allow me to receive my Master Airborne Wings, Air Assault training, and graduate from the Army's Commanding General Staff College. I was fortunate to be on Parachute Jump Status for over 30 years during my military career.

I had a very exciting career in both the Army and at Electric

Boat.



### Jessica Goodwin Tech Writer, D403

CT ARMY NATIONAL GUARD

HOMETOWN: ENFIELD, CT

52C20 (HVAC)

**LENGTH OF SERVICE:** 9 yrs

WHAT MOTIVATED YOU TO IOIN:

**Tuition** waiver

LOCATION OF BASIC TRAINING/

**BOOT CAMP:** 

Ft. Jackson, SC

**STATIONED LOCATION(S):** Windsor

Locks, CT (712th Maint. Co.) and

Southington, CT (F Co. 186)

RANK YOU ARE MOST PROUD TO

EARN:

E6

#### **MY MILITARY STORY:**

I had been in just over a year and a half when the towers fell. That day changed a lot. My younger brother (LCpl Philip A. Johnson) decided to join the Marines when he was of age because of my service and our country under threat.

On September 3, 2006 he made the ultimate sacrifice. I finished my contract and ETSed on 11 May 08.



#### Lew Clark Tech Editor, D403

UNITED STATES NAVY

HOMETOWN: CLEVELAND, OH

**ELECTRONICS TECHNICIAN** 

**LENGTH OF SERVICE:** 8 1/2 yrs

WHAT MOTIVATED YOU TO JOIN:

Wanted to serve my country

LOCATION OF BASIC TRAINING/

**BOOT CAMP:** 

Recruit Training Center (RTC), Great

Lakes, IL

**STATIONED LOCATION(S):** Submarine

Base NL. USS Cavalla (SSN684)

RANK YOU ARE MOST PROUD TO

**EARN:**Submarine Qualified

#### **MY MILITARY STORY:**

I was stationed aboard the USS Cavalla and we held the Battle "E" award all 4 years I was stationed aboard. The Battle "E" (Effectivness) recognizes sustained fast and winning performance in an operational environment within a command over a year long evaluation. I was the one who guided the torpedos and missiles to a target. I dropped a missile 25 miles away within 100 yards of the designated target.



### IN THE KNOW



#### **Show Everyone we Take Pride in Our Product!!!**

#### **MDA Veterans Committee T-Shirt**

Over 300 shirts sold to date Don't miss out on getting your shirt order in today!!!

Bayside - USA-Made 100% Cotton T-Shirt - Pre-Shrunk

Women, Men & X-Tall Men Sizes Available

Mens size SM-XL \$13.25 additional sizes vary in price

Contact Karen Heroux @ the Union Hall 860-448-0552 to order today

### "RUN TO HOME BASE" 2023 EB TEAM LOOKING FOR NEW TEAM MEMBERS

The "Run to Home Base" is a annual fundraiser providing vital funds for the clinical care and support for our veterans and their families. In 2022, EB team "Team Fast Attack" raised \$40,766. In 2023 the team name is "General Dynamics New England". Registration fees are covered by the company and the MDA-UAW is sponsoring a free bus transportation to participants of this event in Boston.

### Our 2023 Goal is \$60,000 with the aspiration of exceeding \$100,000!!

Saturday, July 22nd, 2023 8am Race Start Fenway Park - Boston

9K run or 5K run/walk ending with the unforgettable experience of crossing "home base" at historic Fenway Park





### **UPCOMING EVEN**





# IILY DAY PICNIC

MDA RECREATION COMMITTEE NOTICE

see page 2 for event sign-up & ticket purchase restrictions

CHILDREN

UNDER 3

ARE FREE



TICKETS ARE ONLY **VALID FOR DAY OF EVENT** 

**TICKETS ARE** NON-TRANSFERRABLE

Ticket Sales/Refunds through June 9, 2023

#### Ticket Sale Dates & Locations

**LOCATION DATE** TIME **PLACE** May 24 11:30-12:30 PM Cafeteria **Eagle Park** May 25 11:30-12:30 PM 88 Cafe Groton New London May 30 11:30-12:30 PM Cafeteria Kings High-May 31 11:30-12:30 PM Cafeteria way

Long Hill Rd **Shaws Cove** 2nd Shift Call Union Hall Retirees 860-448-0552 Satelite Areas

#### **Recreation Committee Members**

Amy Stephenson (Officer)	860-448-0552	
Anne Wurzbacher (Chair)	7-4901	
Lauren Daigneault	7-1799	
Michelle Ingalls	3-2203	
Saige Louis	7-1894	
Chuck MacDonald	<b>7-1738</b>	
Amanda Turner	3-9532	

**UAW LOCAL-571** MARINE DRAFTSMEN'S ASSOCIATION

**APRIL 2023 LOCAL 571** 

Work from Home



### NO CASH ACCEPTED! ONLY MONEY ORDER OR CHECKS MADE PAYABLE TO MDA-UAW LOCAL 571

Please fill out this form fully before purchasing your tickets. Tickets available at the reduce price of \$20.00 will only apply to members in good standing and three examples below, all other tickets are full price of \$55.00

EXAMPLE NO. 1

MARRIED / RETIRED MEMBER

Spouse or Guest
Children / Step Children
Daughter / Son In-Law
Grand Children
Great Grand Children

OR

EXAMPLE NO. 2

SINGLE MEMBER W/ CHILD

Significant Other
Children
Daughter / Son In-Law
Grand Children
Great Grand Children

OR

**EXAMPLE NO. 3 SINGLE MEMBER** 

Guest Mother & Father Brother & Sister

	MEMBER	BADGE # (MEMBER ONLY)	RELATIONSHIP	UNDER 3
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

#### **UAW LOCAL-571**

MARINE DRAFTSMEN'S ASSOCIATION



#### Recreation Committee Members

Amy Stephenson (Officer)

Anne Wurzbacher (Chair)

Lauren Daigneault

Michelle Ingalls

Saige Louis

Chuck MacDonald

Amanda Turner

860-448-0552

7-4901

7-1799

3-2203

7-1894

7-1738

3-9532

### **RETIREE CORNER**



#### **CONGRATULATIONS TO OUR NEWEST MDA RETIREES**

Philip Pedersen 25 yrs T/A Test/Wr Sr Spec

Katrina Spanos 42 yrs Arrgt S/Dsn Sr Spec

Aileen Elias 9 yrs Admin Specialist

Thomas Winiarski 40 yrs Arrgt S/Dsn Sr Spec

Raymond Hamilton 43 yrs Eng Suppt-Tech Editor

Earl Trudeau 6 yrs Struct Sr Designer



Susan Lopes 20 years TA MATERIAL



William Capablo 43 years T/A WT/EST SR SPEC



Larry Magee 50 years MECH DESIGN TECH



John Davidson 27 years MECH S/DES SR SPEC



Timothy McDonough 39 years MECH SR DESIGN



Bill Wood 35 years MECH S/DES SR SPEC

#### **2023 RETIREE LUNCHEONS**

May 11 Richmond Country Club Richmond, RI

Jun 8 Great Neck Country Club Waterford, CT

Jul 13 Prime 82 Norwich, CT

Aug 10 Richmond Country Club Richmond, RI

Sep 14 Filomena's Waterford, CT

Oct 12 Great Neck Country Club Waterford, CT

Nov 9 Prime 82 Norwich, CT

Dec 14 Great Neck Country Club Waterford, CT





### MEMBERS MAKING A DIFFERENCE

### MDA MEMBERS HELP BOY SCOUTS EARN THEIR DRAFTING MERIT BADGE



On Saturday February 25th, MDA members; Wayne Carbone, Rob Gaudiano, Tom Montgomery, and President Bill Louis worked with 8 Boy Scouts to earn their "Drafting Merit Badge" at the union hall.

Boy Scouts of America philosophy is to enhance our youths' competitive edge through earning of merit badges

The training included creating borders, title blocks, and 2 different widgets with 3 views, dimensions and text. They also each created an AUTOCAD drawing and answered questions. It was a long day but glad we could provide this for the scouts who came from, Bangor Maine, Mass, RI and CT. This was the first time this training has been offered and hopefully this program will continue in the future for other scouts looking to get their drafting merit badge.















### **MEMBERS MAKING A DIFFERENCE**



### TO HELP COLLECT FOOD

At Mohegan Sun on March 14, 2023, 35 volunteers helped collect 35,963 lbs. of food after a C&S food show event. The collected food will be distributed to over 90 different distribution sites including food pantries, shelters, child care centers, community meal sites, programs for the elderly, and the mobile food pantry.

Thanks goes out to the dedicated MDA union members and their families who participated at this event: President - William Louis, Financial Secretary - Dave Evans and his wife Jennifer, Andrea Cassara, Andy Checchia, Stephany Edward, Pam Harvey, Lou Manfredi, Jim Newman, Mary Pine, Katrina Spanos and Ted, and retired members: Ken Fontaine, Joan Gaynor, John Jones, Rick Szepkovski, and Robert Valentine and his wife Janice.

The MDA Community Service Committee is looking for more members who would be willing to donate their time and effort for such a worthy cause. There will be additional food shows at Mohegan Sun. Dates will be announced soon. Contact Jim Newman for more

















### RETIREMENT INFORMATION

Celebrating our 25th year supporting Electric Boat Retirees!!





#### **PROGRAM DETAILS**

Drug Plan...

- This special group program is ONLY available to
   Medicare eligible Electric Boat retirees and spouses.
- This program was created in 1999 by your friends at the MTC, the MDA, Carpenters Union and the RSEA.
- Over 2,500 retirees & spouses participate!
- All plans, rates & benefits are the same in all 50 states!
- There are no individual plans comparable to these unique group options.

#### **EDUCATIONAL SESSIONS**

Morning sessions start at 10AM
The Hilton Mystic Hotel, Mystic CT
Wednesday, May 3, 2023
Wednesday, June 7, 2023

Wednesday, June 7, 2023 Wednesday, July 5, 2023

Late afternoon sessions start at 4PM Great Neck Country Club, Waterford, CT Wednesday, June 21, 2023

Wednesday, August 16, 2023

Refreshments will be served!

To reserve your seat, call us at 1.888.484.0414 or email us at RSVP@beaconmedicare.com