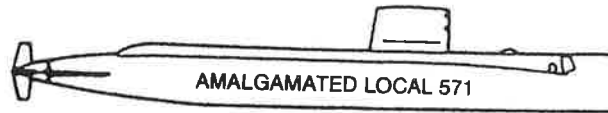




UAW LOCAL 571 MARINE DRAFTSMEN'S ASSOCIATION



P.O. BOX 7275
GROTON, CT 06340
(860) 448-0552
FAX: (860) 448-3721
E-MAIL: uawlocal571@snet.net
region9a.uaw.org/local571

MDA-UAW LOCAL 571 JOHN F. SAFFOMILLA AND E. ROY COLVILLE SCHOLARSHIP NOTICE February 2, 2023

The MDA-UAW Local 571 is pleased to announce the availability of eight (8) annual John F. Saffomilla and E. Roy Colville Scholarship Awards of \$2,500.00 each to graduating high school seniors, pursuing a higher education, who meet the qualifying guidelines.

Eligibility to apply for these scholarship awards is limited to **graduating high school seniors whose parent or legal guardian is a Local 571 member in good standing**. Applications for the scholarship awards for 2022 are available from your **Grievance Representative** and available on our web site at: <https://region9a.uaw.org/local571>.

The following guidelines will prevail in selecting the recipients and awarding the scholarships:

1. All applications must be received by **mail only**, at the MDA-UAW Local 571 Office, P. O. Box 7275, Groton, CT 06340 Attn: Recording Secretary, no later than **Friday, April 28, 2023**. No hand-carried applications will be accepted.
2. All timely applications will be reviewed and eight recipients will be selected by an impartial committee of three nonmembers of the Union. Incomplete or late applications will not be processed.
3. The scholarship awards will consist of eight awards of two thousand, five hundred dollars (\$2,500.00) each.
4. One (1) runner-up will be selected by the impartial committee in the event one of the winners becomes disqualified.
5. Upon proof of enrollment, the \$2,500.00 awards will be mailed directly to the college that each winner attends.

Each student applicant's high school academic and social achievements are the most important considerations in choosing the winners; however, it should be noted that in the selection process a significant emphasis and/or tie breaker factor will be placed on the financial need of the students.

Student applicants should take care to provide all the information requested of them on the application form. Additionally, they should check with their high school guidance departments in sufficient time prior to the deadline to ensure that their school has forwarded the required data to our scholarship committee. **The deadline for the return of application forms and supporting data from school guidance departments is Friday, April 28, 2023 and this is firm.**

In Solidarity,

William E. Louis, President

MDA-UAW Local 571

Martha J. Fletcher, Recording Secretary
Dave W. Evans, Financial Secretary
Robert J. Faraci, Treasurer

William E. Louis, President
David M. Reagan, 1st Vice President
Amy Stephenson, 2nd Vice President



YEAR: 2023

UAW LOCAL 571
MARINE DRAFTSMEN'S ASSOCIATION
P. O. Box 7275
Groton, CT 06340

JOHN F. SAFFOMILLA & E. ROY COLVILLE SCHOLARSHIP APPLICATION

The John F. Saffomilla and E. Roy Colville Scholarship Awards provide assistance to eight outstanding children of our members who wish to receive a higher education. There will be eight scholarship awards of two thousand, five hundred dollars (\$2,500.00) each. Only one scholarship allowed per family per year.

PERSONAL

Applicant's Name: _____ Date of Birth: _____
Last First Initial

Parent/Guardian Name: _____ Dept: _____ Badge No: _____
Last First Initial

Home Address: _____
Street City State Zip

Home Phone: _____ Parent/Guardian Phone: _____

No. of Brothers: _____ Ages: _____ No. of Sisters: _____ Ages: _____

No. of Persons Depending on Family Income: _____

EDUCATION

Secondary School Attending: _____

School Address: _____
Street City State Zip

List extra-curricular activities in and out of school:

List schools applied to:

_____	Accepted: Yes ___ No ___
_____	Accepted: Yes ___ No ___
_____	Accepted: Yes ___ No ___
_____	Accepted: Yes ___ No ___
_____	Accepted: Yes ___ No ___
_____	Accepted: Yes ___ No ___
_____	Accepted: Yes ___ No ___

What Course of Study do you intend to pursue?

Have any of the colleges or higher educational facilities to which you applied extended grants to you in the event you choose their institution? If yes, please list and provide details and status:

Do you have any other scholarships granted or pending? Yes ___ No ___ None Granted: ___
If yes, please list and provide details and status:

On a separate sheet, write a 2-page essay on: ***How do unions improve the quality of life for working people and their families?*** Please write your name at the top of the paper and attach it to the back of this application. Do you grant us permission to reprint your essay in the event we might wish to do so? Yes ___ No ___

Please enclose a small photo of yourself (preferably face only) with your name printed on the back.

We affirm that the information on this form is correct and true to the best of our knowledge.

Signature Applicant

Date

Signature of MDA-UAW Member

Date

TO THE GUIDANCE DEPARTMENT:

I have applied for one of the John F. Saffomilla & E. Roy Colville Scholarship Awards provided by the MDA-UAW Local 571. Please provide the following information to their Scholarship Committee. **The deadline for receipt of information is Friday, April 28, 2023.** All information will be kept in confidence by the committee.

Thank you,

Applicant's Signature

1. **Copy of grades** for years 10, 11 and 12
2. Class standing: Rank _____ Number of students in class _____
3. Type of studies: General, College Preparatory, etc. _____
4. S.A.T. results

Critical Reading	Mathematics	Writing	Date
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

5. Please attach to this form an impartial statement about the student's general attitude.

Signature of Guidance Counselor

Please send the requested information to:

John F. Saffomilla & E. Roy Colville Scholarship Committee
MDA-UAW Local 571
P. O. Box 7275
Groton, CT 06340
Attn: Recording Secretary