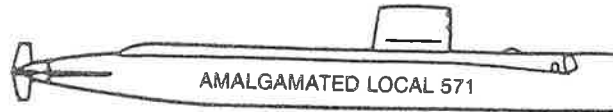




**UAW LOCAL 571**  
**MARINE DRAFTSMEN'S ASSOCIATION**



P.O. BOX 7275  
GROTON, CT 06340  
(860) 448-0552  
FAX: (860) 448-3721  
E-MAIL: [uawlocal571@snet.net](mailto:uawlocal571@snet.net)  
[region9a.uaw.org/local571](http://region9a.uaw.org/local571)

**MDA-UAW Local 571**  
**General Membership Meeting**  
**September 10, 2018**

September 11, 2018

**President William E. Louis** called the meeting to order.

**President William E. Louis** introduced our Chaplin Will Hopkins. Will led us in The Pledge of Allegiance then asked to observe a moment of silence for all deceased union members which this past month were retirees Ray Botti and Nelson Sutton, family members and to our Veterans past and present.

**President William E. Louis** asked for a motion to accept the August 6, 2018 General Membership Meeting Minutes as circulated and posted. A motion was made (Glen Pothier), seconded (Eric Straub) and passed to accept.

**Treasurers Report:**

**Treasurer Robert Faraci** read the Treasurers Report. A motion was made (Joanne Basile), seconded (Vinny Blanco) and passed to accept.

**Correspondence:**

**Recording Secretary Martha Fletcher:**

**To President William E. Louis** from the Rhode Island AFL-CIO an Official Call Letter for the 2018 COPE (Committee on Political Education) Convention to be held September 19, 2018 at the Twin River Casino, Lincoln, RI.

William E. Louis, President  
Kenneth Rowland, 1<sup>st</sup> Vice President  
David M. Reagan, 2<sup>nd</sup> Vice President



Martha J. Fletcher, Recording Secretary  
William R. May, Financial Secretary  
Robert J. Faraci, Treasurer

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**To President William E. Louis** from the Connecticut State UAW CAP & PAC Council. Financial statements as of July 31, 2018.

**To President William E. Louis** from the Rhode Island State UAW CAP & PAC Council. Financial statements as of July 31, 2018.

**To UAW-MDA Local 571** from Safe Futures a notice of Save the Date for their Annual 4K Walk Against Domestic Violence to be held October 14, 2018 inside the Crystal Mall, Waterford , CT. You can contact [jcable@safefuturesct.org](mailto:jcable@safefuturesct.org) for more information.

**To President William E. Louis** from the UAW Region 9A Veteran's Council a notice to Save the Date notice for the 21<sup>st</sup> Annual Dinner Dance to be held November 10, 2018 at the Doubletree Hilton, Bristol, CT.

**To President William E. Louis** from the New London Firefighters Local 1522 asking our support their annual fund drive by purchasing an ad in their Fire Safety Handbook.

**To President William E. Louis** from ConnectiCOSH (Connecticut Council on Occupational Safety and Health), a notice of Save the Date for the 2018 Annual Health and Safety Convention to be held October 19, 2018, from 8:00am -4:00pm at the Plumbers & Pipefitters Local 777 Training Center, 450 Murdock Avenue, Meridan, CT.

**To Treasurer Robert Faraci** from the UAW International, Secretary Treasurer Gary Casteel a Save the Date notice for the 2019 Financial Officer's Conference, March 24 thru the 29<sup>th</sup>, 2019 in Orlando, Florida.

**To President William E. Louis** from the UAW General Dynamics Council. An official call letter for the UAW GD Council Meeting to be held October 21 thru the 25<sup>th</sup>, 2018 at the Sirata Beach Resort, St. Pete Beach, Florida.

**To UAW-MDA Local 571** from the World Peace Prize Awarding Council (WPPAC) that President George Nee of the Rhode Island AFL-CIO, will receive the prestigious prize of "Roving Ambassador for Peace." The presentation ceremony will take place on November 15, 2018, 2:30pm-4:30pm, at the Rhode Island Convention Center, 1 Sabin Street, Providence, RI.

**From the UAW-MDA Local 571 and Workers Compensation Chair Vinny Blanco** to Attorney David Neusner, a letter of thanks for taking time to meet with our Workers Compensation Committee and Officers of our local.

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**Officer Reports:**

**First Vice President Ken Rowland** reported that he filed U-0025-18, member being denied proper workplace accommodation for a back injury. A step 3 meeting was held on August 22, with an agreement to get further information from the member's physician regarding the type of accommodation required. Filed U-0026-18, members being harassed by their supervisor.

**Second Vice President David Reagan** reported no new Step 3 Grievances.

U-0023-18 Disparate Treatment of 2<sup>nd</sup> shift. We have an agreement to provide a day off without pay to be use within the next year. Thank you to the following Councillor, Grievance Rep and officers who worked this case: Taylor Herb, Joe Huffman, 2<sup>nd</sup> Vice President David Reagan, 1<sup>st</sup> Vice President Kenny Rowland and President Bill Louis.

U-0001-18 unequaled overtime in Dept. 447 T/A materials, King's Highway. We have been working on this for the past 6 months. We have an agreement to settle on 502 hours in this case. Also, to be involved in the retraining of Dept. 447 Supervisors. Thank you to the following Councillors, Grievance Rep and officers who worked this case: Mike Alice, Nicki Reagan, Joe Wessell, Larry Avery, 2<sup>nd</sup> Vice President David Reagan, 1<sup>st</sup> Vice Kenny Rowland and President Bill Louis.

**Recording Secretary Martha Fletcher** reported no new step 3 Grievances.

**Financial Secretary William May** reported no new Step 3 Grievances.

**Treasurer Robert Faraci** reported no new Step 3 Grievances. In New London Tower C there have been a few incidents of inappropriate language on the tower floors. Everyone needs to be aware that what you might be talking about things you don't think are offensive but might be offensive to others. The few incidents previously stated are the ones that have been brought to my attention. I am sure there were other issues that were addressed by the Councillors and grievance reps. I would to thank Tower C Grievance Rep. Bill Stamp and Grievance Rep. and Councillor Dave Evans. I also would like to thank all of the Councillors Bob Canova, Jeff Carver, Tony Giordano, Larry Maskell, Amy Stevenson & Robert Palmer. These are the people that make my job easier, they are the front line that handle the members issues. They all do an outstanding job. I also would like to give my officer report for the Education Committee. Many of people are unaware of the amount of work that it takes to organize the MDA New Hire Union Orientation at the Union Hall. We just had class 50 and I would like to take this time to thank Education Committee Chair Kim Descamps and Committee Members Rick Gianfranco, Aaron Pearson, Velma Williams & Eric Straub for all of their hard work. Also, I would like to thank the Insurance/Benefits Committee Ed Nevins, James Newman & Mark Ciliano for their benefits presentation. A special thanks to William Louis who attends most of the classes with valuable information.

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**Standing Committee Reports:**

**Joint Technology Committee Officer Ken Rowland** reported that the committee is reviewing new processes being proposed. The committee received a presentation regarding special fabrication notes which appear in work packages for Virginia Migration. The committee continues to review model-based design deliveries and the impacts on downstream users of the information. I would like to thank Doug Witt, Tom Clancy and Dave Erardy for the knowledge and commitment they bring to the table at committee meetings. Their dedication helps protect the work traditionally performed by the MDA as it evolves through technological changes.

**SHIP** (Summer High School Intern Program) The 12 design interns completed a 6-week internship program on August 17<sup>th</sup>, with a closing ceremony and exposition of their accomplishments held that day in Bldg. 88. Mentors and parents were invited, along with company and Union officials to mark the milestone. The students got a chance to speak about their experiences and display some of their work. The union is proud to have sponsored this renewed program along with the company, and is looking for ways to improve the experience in future years. Many thanks to Joe Marmaud for the countless hours interviewing and selecting both students and mentors, and working to help develop the program. And many thanks also to the mentors and their backups, and all members who took the time to help the interns have a great design workplace experience. We look forward to having the SHIP program return next year, and trying to expand into other areas of the MDA if possible.

**Recreation Committee 2nd Vice President Dave Reagan** reported the Washington Park Solidarity Picnic was attended by approximately 225 people. The weather held off, the food and ice cream were great and fun was had by all. The MDA-UAW Golf Tournament was held at Cedar Ridge and a great time was enjoyed by all of the 18 teams that participated.

The following are the existing 2018 recreation events:

MDA Camp Outing Columbus Day Weekend 10/6, 7 & 8, Natures Campsites, Voluntown, CT.

MDA Holiday Dinner Dance 12/8, Foxwoods Casino, Ledyard, CT.

**Joint Apprentice Committee Officer Martha Fletcher** reported the committee continues to work with Electric Boat and the State of Connecticut for the success of the Apprenticeship. The committee will be meeting this month with EB Management to go over updates on Cohorts 1 and 2 participants, look at the results of the Summer math class and review potential candidates and information sessions for Cohort 3. All are just a few of the many things to be evaluated at the upcoming JAC meeting this month. Thank you to committee chairs Velma Williams and Joe Marmaud for doing an outstanding job with this committee.

**Veterans Committee Financial Officer William May** reported that we will be attending the Rocky Hill Stand-down on September 21, 2018. Each year we bring several truck-loads of chips, crackers, cookies, candy, etc... and distribute the items to needy Veterans. Thank you to the Gemma E. Moran Labor Food Center for all the donations of these items.

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**Absentee Committee Chair Dave Evans** reported the following E-Board member was absent from the August 6, 2018 E-Board Meeting: William E. Louis

**Community Services Committee Chair Joe Wessell** reported that we are kicking off the EBECSA presentations again this year and we are excited to report some key events:

The kickoff with radio station 97.7 WCTY will be broadcasting live from building 88 cafeteria September 20, 2018 from 6:00am to 8:00am. Please join us by either listening or spinning the prize wheel.

The Spinnaker Reception will be September 27, 2018. One is to be held in New London at 10:00am and one to be held in Groton at 1:00pm. Invitations will be sent out to Spinnakers (Spinnakers donate at least \$1,000.00 a year). If you are a Spinnaker and do not receive an invitation please contact one of the committee members and we will address any confusion.

Our presentations start October 1, 2018. All departments will be notified of the dates. Please encourage people to attend their session, however make-ups will be available to those who miss the schedule meetings.

The next Food Collection will be on October 4, 2018 at the Uncas Ball Room at the Mohegan Sun Casino from 3:30pm until finished approximately 6:00pm.

The Annual EBECSA Stop & Shop Food Collection for the Gemma E. Moran United Way/ Labor Food Center will be on October 27, 2018 at the Groton, Waterford, Montville, Colchester, Westerly and Norwich Stop & Shop locations from 8:00am-1:00pm.

The final event will be October 30, 2018 with a Food Sorting Event at the Gemma E. Moran United Way/Labor Food Center from 3:00pm-5:00pm.

Members and their families are welcome to attend all food events. Feel free to contact any of the committee members for more information and please join us to make this year's campaign a huge success.

Remember that together we are "HELPING OTHER PEOPLE EVERY DAY" (HOPE).

**Health and Safety Committee Chair Rick Gianfrocco** reported on the following areas:

**New London:** The elevators in the garage are still being worked on. Elevator should be done by the New Year at the latest. The expansions joints are still being work on we have no completion date.

**Groton Building 221:** The resealing of building windows should be done within the next few weeks.

**Groton Building 88:** The fourth floor is still having heat problems (air condition) E.B is trying to come up with a plan to fix the problem. We are working on trying to get fans on the floor to give some relief.

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**Education Committee Chair Kim Deschamps** reported New member class #50 was well attended, including Regional Director Bev Brakeman and Servicing Rep Barry Bayly. Class 51 will happen later this month. There is currently a backlog of 320 members for the new member class. Please give Kim a call if you have any questions, or if you are a councillor who has not attended a new member class yet and would like to come.

**Election Committee Chair Elizabeth Strader** reported that the Election committee held nominations for 1 councillor position in Bldg. 221, Groton. There were no eligible nominations. President William E. Louis will be making an appointment.

**Trustee Chair Eric Straub** reported the Trustees' Audit took place from August 6<sup>th</sup> through August 9<sup>th</sup> at the Union Hall. Bill Dwyer, Jim Newman and I conducted the review. Some new techniques were learned in relation to cataloguing and reporting. It was the first time we three worked together and it was a good team effort. Bob Faraci, Ken Rowland and Bill Louis helped answer any questions we had. The books balanced, and inventory was updated. The Trustees report favorably. A special thanks to Bob Faraci, Bob worked many hours improving the way the books are kept. This was by far the most organized audit yet. All I can say is Bob does an outstanding job as Treasurer which makes the Trustees job easier.

**Benefits Committee Ed Nevins reported:**

**New Hire Briefings:** The benefits committee continues to participate in the MDA New Hire orientations being held at the Union Hall and also the New Hire Briefing held at Electric Boat. They provided our MDA New Hires with a benefits overview and provide opportunity to ask questions.

**FMLA:** The MDA Benefits Committee, Bill Louis and Ken Rowland have been meeting with the EB Benefits Office, MTC and Carpenters Unions in an effort to improve the administration process for utilization of FMLA for the membership.

**The Annual Health Fair:**

The Annual Health Fair was held on June 12 (Groton) & June 13 (NL) it was very successful this year with the MDA participation rising to 46% in IT ALL COUNTS falling short to the company wide participation at 58%. If you do the math we roughly have 1,200 members that have not completed 1 of 6 activities to qualify for the IT ALL COUNTS. The company in an effort to raise participation even more put together a program making it convenient for members to participate by having the medical department available in kitchenettes/lobby area in New London during August 8-10.

The raffle was won by the following Members: The TV was won by Warren Bridgewater a T/A Weight Estimator and the Fit Bit was won by Marc Konrad, Structural SR Des SR Spec. We are trying to raise our participation level and help everyone reach goals to receive company incentives.

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**EB Family Pharmacy:**

The Pharmacy has agreed to a trial run of prescription delivery service to Shaw's Cove beginning August 1, 2018. If enough employees take advantage of this service, we will add this location to the current delivery schedule. An email blast has been sent out to Shaw's Cove employees notifying them of this benefit.

Delivery Day: Wednesdays  
Time: 11:30am - 12:00pm  
Location: BMW Conference Room  
Contact: Ann Block, (860) 433 - 6517

**Insurance Dependent Audit:**

We continue to work with our membership and the EB Benefits Office to ensure our members do not fall short with the dependent audit verification process. Members who have not responded and are in jeopardy of coverage loss we contact and guide them through the process. We strongly recommend that you open mail coming from EB, Fidelity or Service Center.

**Electric Boat Retiree Health Coverage "Over 65":**

If you are over 65 years of age or maybe even planning to retire and interested in obtaining some information on options and plan designs feel free to contact Beacon Retiree Benefits group, LLC at 1.888.484.0414, ask for Darcy Caslin or Helen Sullivan. [d.caslin@beaconmedicare.com](mailto:d.caslin@beaconmedicare.com) and or [H.sullivan@beaconmedicare.com](mailto:H.sullivan@beaconmedicare.com)

**The Chris Herren Story:**

The MDA Insurance committee participated in the June 20 Chris Herren story of a former basketball legend, All-American, breaking scoring records, recruited by top colleges, featured in sports illustrated and realized his lifelong dream of playing in NBA when he was drafted by the Denver Nuggets in 1999, traded to Celtics following his rookie season, but lost it to substance abuse. *When he began to tell his story it was simply amazing, left you on the edge of your seats. He started off with his home life, High School and College Days that eventually led up to Pro ball.*

**2019 Annual Benefits Enrollment:**

Annual enrollment will be November 14-30, 2018. During this time, you will be asked to make your benefits selections for the calendar year 2019. You will receive enrollment brochures and quick guide in early November for medical, dental, vision and life insurance to help you. The Benefits Office will be conducting insurance briefings in the early part of November 2018, times and location will be posted shortly and distributed.

Starting in January 2019 we will have one plan option. The (ABHP) Account Based Health Plan will be the only plan available in 2019 along with the (HSA) Health Saving Account. In 2019 the Protection Plus Plan will no longer be available.

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**Benefits Committee:**

Remember if you have insurance questions or concerns feel free to contact a benefits committee member today (Mark Ciliano 867-1831, Jim Newman 433-2558, and Chairman Ed Nevins 867-2563).

**Women's Committee Chair Pam Gonski** reported the Women's Conference was held in August at Black Lake, Michigan. Joanne Muick, Emily Lugo and I attended this year. It was a fun and very informative conference as usual. Topics included harassment and discrimination in the work place and the policies against all types, the importance of CAP and donating to it, mindfulness thinking and steps needed to seek and win an elected position.

The Women's Committee collected school supplies for the United Way again this year. I would like to express my thanks again this year for everyone's generosity. A big thank you goes to Nicole Reagan and Candace Goode in Kings Highway, Rosemary Taft in New London, Dawn LaBrecque and Emily Lugo in Groton and Kim Deschamps in the shipyard for putting out collection boxes in their areas. We will be collecting Halloween costumes during the month of October for Safe Futures. We are also thinking of collecting gift cards during November and December to be given to Safe Futures for Christmas. When a person leaves a dangerous situation they usually do so in a hurry and sometime leave with nothing but the clothes on their back. They hand out the gift cards so the clients can get the needed basic supplies and the costumes put a smile on the face of the children in their program. The Women's Committee will put out Flyers with more information soon.

The regional Women's Committee forms a team to walk in the breast cancer fund raiser walk in Providence RI. Their team is getting ready to walk on October 14th again this year. You can go to [makingstrides.acsevents.org](http://makingstrides.acsevents.org) for more information.

There is also a fundraising walk for Safe Futures on October 14<sup>th</sup> at the Crystal Mall in Waterford Ct. For more information please contact a Women's Committee member.

Member Joanne Muick recently attended the UAW Women's Convention and shared a little of her experience of gaining insight to empowering and asking the men in our Union to be involved with union activities historically done by women only.

**Workers Compensation Committee Chair Vinny Blanco** reported that in August the committee and 2 officers met with Workers Compensation Attorney David Neusner and 3 other Attorneys in his firm. The informal meeting at the Groton Motor Inn was to educate our committee on such things as the difference between the Longshore Act and State of Connecticut Compensations and Jurisdiction while working for the company on travel.

**Old Business:**

Design 2<sup>nd</sup> shift is continuing on until the move to the new facility in North Stonington. The move to the new facility that was expected to take place sometime in September is now expected to take place during the Columbus Day weekend.



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MDA-UAW apparel brochures with many color, types and sizes with pricing have been distributed to your councillors. See your councillor for the brochure and contact the MDA office with your order. One order has already arrived and distributed. Do to the positive response to the ordering of the MDA-UAW apparel a second order will be sent soon.

The MTC and the MDA has been working with the company to have 40 positions in the MDA filled by MTC members due to shortage of work in the shipyard. This could be a lateral pay transfer with an evaluation after 90-days. Some MTC have already transferred and we welcome them. A reminder to MTC members transferring to the MDA that you have 30 days after joining the MDA to change your Health Benefits by contacting the GD Service Center at 1-888-432-3633.

The region 9A UAW Golf Tournament will be held Sunday, September 23, 2018 at the Portland Golf Club, Portland, CT.

Four (4) By-Laws regarding Article III, Finances and Expenses were tabled unto this General Membership meeting. They were posted on the Bulletin Boards within the June 4<sup>th</sup> General Membership Meeting Minutes and distributed at this General Membership Meeting.

Article III

Section 2. – Expenses

- 1 The Retired Members luncheon will be subsidized by the general fund at a rate of approximately 2/3rds of the meal cost. The current subsidy is for costs exceeding \$7.50 per meal for the retiree and guest. If meal costs rise, the cost to the retiree and guest may be adjusted to maintain the approximate 2/3rds subsidy. This subsidy will cease when the general fund balance falls below \$1,000,000. A motion was made to accept (Bob Canova), seconded (Jack Bond) and passed by the membership.
- 2 Members performing Union Business at the union's request will be eligible to receive the Company 401K match they would receive had they been at work upon submittal of a lost time voucher and proof of their contribution rate from the most recent paycheck. A motion was made to accept (Tom Montgomery), seconded (Eric Straub) and passed by the membership.
- 3 Bereavement flower arrangements of an affordable size or monetary donations to a maximum value of \$50.00 to a charitable institution as listed in the deceased obituary or prescribed by the member, are authorized for deceased members or their spouse, parent, stepparent, legal guardian, child, stepchild, grandchild, grandparent, brother, sister, mother-in-law, father-in-law, sister-in-law, brother-in-law, or significant other. A motion was made to accept (Bill Dwyer), seconded (Joe Marmaud) and passed by the membership.
- 4 Cell phones will be provided for the six principal officers to conduct Union business, with the monthly charge for phones and data plan not to exceed \$400.00 per month. Phones are property of, and will be returned to the Union upon an officer leaving office. A motion was made to accept (Bob Canova), seconded (Rick Gianfrocco) and passed by the membership.

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A By-Law proposal change was submitted at the August 6, 2018 E-Board Meeting and tabled to this General Membership meeting. The proposed change was posted on the Bulletin Boards, distributed to the membership and distributed at this General Membership Meeting. The By-Law proposal was not supported at the E-Board Meeting prior to the General Membership Meeting. A motion was made to accept the proposed By-Law as written (Joe Wessell), seconded (Dave Evans). After discussion about confusion on wording which corrected wording to proper interpretation, a motion was made to amend the motion that corrects the wording (Bob Canova), seconded (Vinny Blanco) and passed to accept the By-Law corrected language. After discussion a motion was made to move the motion (Mark Ciliano), seconded (Vinny Blanco). The motion went to the floor for vote and the proposed By-Law amendment was defeated and remains unchanged.

**New Business:**

The New London Firefighters Local 1522 notified the Union of their annual fundraising drive. After discussion a motion was made to purchase a quarter page ad in their "Fire Safety Handbook" for \$365.00 (Judy Page), seconded (Bob Valentine) and passed to accept.

The UAW Region 9A Veterans Council 21<sup>st</sup> Annual Dinner Dance to be held Saturday, November 10, 2018, 6:00 pm, at the Doubletree Hilton, Bristol, CT.

The Rhode Island COPE Convention of the Rhode Island AFL-CIO to be held Wednesday, September 19, 2018, 6:30pm at the Twin River Casino, Lincoln, R. A motion was made to send 2 delegates and 2 alternates (Bob Canova), seconded (Kate Brodnicki) and passed to accept.

The 2018 Annual Health and Safety Convention (ConnectiCOSH) with key note speaker Les Leopold co-founder and currently directs two nonprofit organizations, The Labor Institute and The Public Health Institute. The convention is to be held Friday, October 19, 2018 at the Plumbers and Pipefitters Local 777 Training Center, Meridan, CT. A motion was made to send up to 5 members (Jack Bond), seconded (Joe Marmaud) and passed to accept.

The 2019 yearly MDA-UAW meetings schedule estimated cost will be for 4 General Membership Meetings at Ocean Beach is \$24,000.00 and the 8 Executive Board Meetings at the Groton Inn is \$16,000.00. A motion was made to accept the schedule as presented (Joanne Basile), seconded (Jack Bond) and passed to accept.

On September 25, 2018 there will be voter registration tables with personnel assisting employees wishing to register to vote. This will take place in Groton, New London, Kings Highway and the Subase.

The General Dynamics Council Meeting will be held October 21 thru 25, 2018 at St. Pete Beach, Florida. An email was sent on August 23, 2018 to the E-Council for a vote to send up to 5 delegates. The E-Council favored 50 to 3 to send up to the 5 delegates.

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**For the Good of the Union**

President William E. Louis recognized MDA-UAW Retiree Wayne Burgess for his recent retirement from the AFL-CIO Southeastern Connecticut Labor Council President, a position he so proudly held for 19 years.

The Metal Trades Council (MTC) are approaching their 2019 Contract Negotiations. We would like to show our support by wearing red shirts on Fridays as that is the day they choose to wear red for solidarity. A motion was made to change our day from Monday to Friday to show our support (Joanne Basile), seconded (Tom Montgomery) and passed to accept.

**Financial Secretary William May** provided a list of the new member applications:

<b>BADGE:</b>	<b>NAME:</b>	<b>DEPT</b>	<b>BADGE:</b>	<b>NAME:</b>	<b>DEPT</b>
150805	Angela Vega	456	151922	Matthew Sommo	459
151444	Charlie Pillsbury	453	152920	Ryan Garvie	459
152025	Jose Guilbe	251	152922	Steven Blondin	226
152034	Jacob Jimenez	452	153396	Patrick Choquette	243
153076	Zachery Gagnon	453	153408	Nakisha Pagan	
153421	Jeremiah Owens*	452	155267	Dylan Garabedian	459
152076	Deanna Shepard-Smith	445	155451	David Rosenbaum	453
154245	Jason Przekop	453	155906	StephanieMontaluo	448
154473	Alex Casillas	452	154483	Olivia Martin	452
154621	Nikki Moran	495	154548	Jason Vega	
155018	Daniel Maranda	452	154710	Jonathan Neumann	
155299	Brittany O'Brien	456	155885	Laura Mills	462
155448	Robert Hawkins	456	155894	Jeffrey Barrette	460
155452	William Eisenhauer	456	155897	Kristy Grohocki	322
155648	Nishant Patel	453	156099	Kelly Costa	452
155863	Tyler Ballard	459	156100	Erik Mills	460
155982	Kevin Gallagher	452	156105	Eddie Gonzalez	452
156025	Jennifer Vincent	460	156106	Rayshelle Lucas	452
156097	Felicia Filiatreault	545	156109	Ryan Garb	452

\*Reinstated

A motion was made to accept the new members (Jack Bond), seconded (Tom Montgomery) and passed to accept.

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A motion was made to adjourn (Joanne Basile), seconded (Bob Valentine) and passed to adjourn.

Respectfully submitted,



Recording Secretary MDA-UAW Local 571

**Visit our *WEBSITE* on the *GDEB Intranet Homepage* or at <https://region9a.uaw.org/uaw-local-571>**

**Please "like us" on our Facebook site: "*MDA UAW Local 571*".**

**Also, check for updates of news, pictures of events, etc.**